



Clark County Advisory Board to Manage Wildlife
Government Center
500 S. Grand Central Parkway (Pueblo Room)
Las Vegas, NV 89155
September 20, 2022 (5:30 PM)
AGENDA

Join the meeting link: (You may also attend online if you wish not to attend in person)

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=me89323717e5d0f0e2d8234dbb29efc8d4>

Join by meeting number:

Meeting number (access code): 2494 485 9017

Meeting password: iuV/k43sN2M3

Tap to join from a mobile device (attendees only)

[+1-408-418-9388](tel:+14084189388),,[24944859017](tel:+14084189388)## United States Toll

Join by phone

+1-408-418-9388 United States Toll

Global call-in numbers

Join from a video system or application: Dial [224944859017](tel:224944859017)@clarkcountynv.webex.com

Also, you may dial: 173.243.2.68 and enter your meeting number.

Join using Microsoft Lync or Microsoft Skype for Business

Dial [24944859017](tel:24944859017).[clarkcountynv@lync.webex.com](https://clarkcountynv.lync.webex.com)

NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. September 20, 2022, to Darlene.Kretunski@ClarkCountyNv.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body's website.

BOARD MEMBERS:

Paul Dixon (Chairman)
Vacancy (Vice- Chair)
Therese Campbell
Jacob Thompson
Brian Patterson
John Hiatt
Dave Talaga
Dan Gilbert

SECRETARY:

Darlene Kretunski (702) 455-1402,
EMAIL: Darlene.Kretunski@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd floor
Las Vegas, NV 89118

COUNTY LIAISON:

Marci Henson (702) 455-1608
EMAIL: Mhenson@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd floor
Las Vegas, NV 89118

- I. Call to Order-Roll call of Board Members for determination of quorum:**
If no quorum is present, meeting cannot begin and will be canceled.

- II. Pledge of Allegiance**

- III. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the CCABMW about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address and please spell your last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

- IV. Nominations for Vice-Chair (*For possible action*)** The CCABMW will nominate and select a new CCABMW Vice-Chair.

- V. Approval of the Minutes for August 16, 2022 CCABMW Meeting (*For possible action*).**

VI. Approval of the Agenda September 20, 2022. Agenda items may be Held, Combined, or Deleted. (For possible action).

VII. CCABMW Member Items/Announcements/Correspondence: (Informational) CCABMW members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW agenda. CCABMW board members may discuss any correspondence sent or received. (CCABMW board members must provide hard copies of their correspondence for the written record).

VIII. Recap of the August 19, 2022 & August 20, 2022 Commission meeting in Tonopah, NV by Chair Paul Dixon: (Informational).

IX. Mule Deer Enhancement Subcommittee for Clark County status by Erin Wood, Biologist, NDOW: (Informational).

X. Discussion NDOW's Urban Wildlife Conflict Program (Informational). We will have a 15-20 minute discussion with NDOW about their "Urban Wildlife Conflict Program" in southern Nevada.

XI. General Business/Action Items: Discuss and make recommendations regarding the following Action Items from the Board of Wildlife Commissioners September 23rd/ September 24, 2022 meeting agenda, as well as additional items brought forth to the CCABMW from the public for discussion. CCABMW agenda and support materials are available upon request to Secretary: Darlene Kretunski (702) 455-1402 or email: Darlene.Kretunski@ClarkCountyNV.gov. The final Commission agenda and support at http://www.ndow.org/Public_Meetings/Commission/Agenda/.

a. Commission Regulation 21-15 Amendment #1, Fishing Season and Regulations for January 1, 2022- December 31, 2023 (For possible action). The CCABMW Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Regulation 21-15 Amendment #1, Fishing Seasons and Regulations for January 1, 2022-December 31, 2023.

b. Commission General Regulation 502, NAC 502 Junior Hunt and Turkey Program, LCB File No. R051-21 (For possible action) The CCABMW Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about amending Nevada Administrative Code (NAC) 502 that would limit the number of successfully awarded tags in the junior hunt program, remove hard close dates for submitting a turkey harvest return card and allow for junior turkey bonus points to roll over into the adult category once a junior is no longer able to participate in the Junior Hunt

Turkey program.

- c. **Commission General Regulation 508, NAC 502 Antler points and Spike Elk Defined, LCB File No. R090-22 (For possible action)** The CCABMW Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about changes that would clarify the definitions of “antler points” and “spike elk” for certain big game mammals and reduce the likelihood of inadvertent infractions.

XII. Comments by the General Public- A period devoted to comments by the general public about matter relevant to the CCABMW’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. If any member of the CCABMW wishes to extend the length of a presentation, this will be done by the Chair or the CCABMW by majority vote.

XIII. Authorize the Chair Paul Dixon to prepare and submit any recommendations from today’s meeting to the Wildlife Commission for its consideration at its September 23, 2022 & September 24, 2022 meeting in Las Vegas, NV (For possible action).

XIV. The next CCABMW board meeting will be scheduled for November 1, 2022 in the Clark County Government Center (Pueblo Room) 500 Grand Central Parkway, Las Vegas. The meeting will be in support of the November 4, 2022 & November 5, 2022 Commission Meeting in Reno, NV

XV. Adjournment

POSTING: The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV 89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV 89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV 89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV 89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV 89005

ONLINE:

https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory_board_to_manage_wildlife.php